# CITIZENS' BOND OVERSIGHT COMMITTEE MEASURE C AND MEASURE AB

#### ANNUAL REPORT TO THE BOARD OF EDUCATION

### **DECEMBER 6, 2017**

## **MEMBERS**

Janell Scharbach Alternate

Chris Crum Community-at-Large

Bob Ketterling Bona-fide Taxpayers Organization Roger Hanawalt Business/Chamber of Commerce

Michelle Riddell Community-at-Large

Matt Lyons Parent/PTA

Natalie Curley Parent of Child Enrolled in the District

Jack (John) LeBrun Senior Citizens' Organization

Douglas Tubbs Parent of Child Enrolled in the District

#### **AUDIT REPORTS**

The Committee is presenting to the Board of Education the performance and financial audits for the period of July 1, 2016 through June 30, 2017.

# COMPLIANCE WITH CALIFORNIA CONSTITUTION

Based on the performance and financial audits, the Committee finds that the Bonita Unified School District is in compliance with the requirements of Article XIII, Section 1 (b)(3) of the California Constitution. The requirements of the Article include:

- Bond proceeds have been used for the construction, reconstruction, rehabilitation or replacement of school facilities including the furnishing and equipping or school facilities.
- Bond proceeds have not been used for any other purpose including teacher and administrator salaries and other school operating expenses.
- An annual independent performance audit is conducted to ensure that bond proceeds have been expended only on specific projects.
- An annual independent financial audit is conducted until all bond proceeds have been expended.

# SUMMARY OF COMMITTEE'S PROCEEDINGS AND ACTIVITIES

The Citizens' Bond Oversight Committee met on the following dates.

- July 11, 2016
- October 10, 2016
- January 9, 2017
- April 10, 2017

# Topics discussed at the Committee meetings include:

- Status on the sale of general obligation bonds
- Status of construction projects
- Budget update for projects
- Status and timelines for projects
- Market cost trends
- Change order status, authorization and chain of command
- Financial and performance audits
- Committee report to the Board of Education